

Not to die of Islam

di **Ida Magli**

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The reactions of our leaders, politicians, and even the clergy, faced with the haunting presence of the Muslims and their exploits on the stage of the world, are truly amazing. Every day several years ago when Europe discusses for one reason or the other of what is happening in Africa or the Middle East, calls their Foreign Ministers and the Parliamentary Committees appropriate, but only once (at least in as far as I relate the newspapers) has been focused attention on what they believe the Muslims, their holy book the Qur'an. In Italy too, where if nothing else because of the invasion of Muslims due to immigration, the problem has now become painful and no longer knows how to deal with it, our leaders appear and behave like illiterate so as to have unanimously assigned a unique name to the thousands of people who land on our shores: the desperate. There is more wrong than this definition: if they leave their land and rely on rickety boats risking their lives is because they are not desperate at all but instead are sure that Allah will reward them, because it is written in the Qur'an that the best destiny it is up to those who emigrate, taking the faith in Muhammad among other peoples, or who dies for this purpose. The truth is that we are as we have always been: sure that others will be similar to or need to assomigliarci. Since we are no longer believers, or at least superficially believers, we think that the religiosity of others is more or less equally superficial. In Europe, in Italy it is difficult to think that there is now someone so faithful to give their lives to defend Christianity. The Pope in fact gone to Korea to enhance the martyrdom, although it is clear that should preach in Europe since it will soon be overwhelmed by Islam (the joke of the parliamentary grillino, willing to blow themselves up in order to obtain the release of own country, it is just a joke: nobody believes it, either. Whoever blows up does not tell jokes.)

This is instead a fundamental point of Islamism: it has become the only religion existing in the world. Our politicians are out of reality when they talk about "integration" of immigrants, as are (even if it seems an almost

unbelievable) our bishops, our priests, our Pope, even when they indulge the hope, the dream of "dialogue". Dialogue? What dialogue? The Koran forbids it. "Infidels", ie those who do not believe in Muhammad, you have to convert, but if you do not convert, they are the enemy and should be treated as enemies: "I (the Lord) will cast terror into the hearts of those who disbelieve , and you smite the necks (decapitateli) Cut a them and all the ends of the fingers. "(Sura VIII)

We are therefore forced to "suspect" that our leaders have never read the Koran. It's like saying that they want to talk with foreigners using their own language, the 'Italian. So, for example, appoint casually purely western and politically correct a female person, and that, like all other politicians, has a superficial knowledge of the Islamic religion, to the post of foreign minister. They do it with such confidence that could lead to even laugh if it was not a very important thing and that concerns our destiny. Our most serious problems, in fact, those entrusted to the skill of diplomacy, are almost entirely problems with non-Western countries: Africa, India, Middle East. Countries where women are considered inferior to men, impure, untouchable, just as for Muslims. With what sense you can send a "treat" important business, which relate to the states, a person to whom no Capo shake hands might not be defiled?

It is evident, therefore, that the problem today is Islamic to the West, but in particular for Italy, given its geographical location and given the presence of the Papacy, not only the most serious, but the most underrated. We can no longer miss a minute: let's start from the Koran.

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(traduzione a cura di Michael M. Petrone)