From the Violet People to the World Government

by Ida Magli

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It seems that it was Mr. Soros, the Finance guru, who assigned the Violet color to the "Internet People". Calling them "People" is by all means a mystification, since until now the word "People" meant a group of persons living in a confined territory, sharing the same language, religion and historical past.

The sum of many individuals, therefore, is *not* a People; but it has been decided to switch from "*real*" to "*virtual*", summoning the internet surfers, in order to start giving a definite shape to the world homogenization of peoples, markets and governments. It's been several years that the high Finance men are working at this. And the real stroke of genius was to give a sort of 'identity' and of common belonging to a 'liquid' mass of people such as the Internet people, through a unifying color. Million of persons without a face or a name, who do not know each other are now united by the Violet color, and appeared all of a sudden in the streets and in the squares of our cities. They are convinced that they are alike, that they can recognize each other, and they made the first experiment of what - according to the will of the Finance gurus that today rule and own the whole world - will be the *reductio ad unum* (reduction to one only) of the peoples and of the capability of governing them globally.

To avoid that someone realized how grave this event was, they used their ordinary strategy: to say and to say not, to throw the rock and then withdraw the hand, to joke and be serious at the same time. Being sure that journalists and politicians in any case would play the game, because they are accomplices, or simply because they are unable to understand. Every now and then the Violet people appear in the news of the day, and suddenly vanish; nobody is worrying about this, nor is trying to understand the entity and meaning of this event. But Soros is not a man to be undervalued: his very bright intellect, and his absolute coldness in using it (or cynicism, as you like it) are a frightening instrument which must be kept under close surveillance.

We have to think about two very "strange" and odd events, because of their modality and their coincidence. On one hand, we have a sudden change of mood towards the European Union, in the press and among some politicians - the same ones who until yesterday were cheering it. Sure, the economic crisis made some people change their mind; but the economists that today are talking about a possible crisis of the euro because "no coinage can be strong if does not have a political and State organization behind" are the very same men who disdainfully dismissed whoever dared to say these obvious things just a little time ago. From the very beginning, the 'sacrality' of Europe has been imposed over the people with such a strength that the main italian newspaper put the european flag on its first page, long time before the euro was created. It is a very meaningful fact that no italian newspaper has the italian flag on its first page, and the Corriere della Sera has just the european one. But recently this flag was sometimes covered by very profane images, such as soccer players, singers... even by Maria de Filippi (an italian TV star). At the same time the Corriere della Sera published very critical essays about the "foolish expenses" of the European parliament, about the cracks of the Euro, and even about the possibility that Greece guits the European Union. The Corriere della Sera is now focusing on its target at same time that the high Finance chose to start its springtime campaign: the Violet People and the World Government.

Just a few unavoidable questions. Has the economic and monetary crisis been planned in advance? Is the Euro supposed to die, leaving an empty space for a unique world coinage? It is difficult to answer these questions being outside of the invisible command posts. But we can see an answer in the choice of the **VI**olet color: everybody knows that it is a jinxy color, and the use of the unlucky color has a very complex meaning. It is a challenge against *power* - power has a "**VI**" root in the latin language - and therefore against the **VI**rile power ("**VI**s" is power in latin). It is a challenge against everything that is sacred and cannot be **VI**olated, penetrated with **VI**olence and possessed.

A superb challenge from those who have in their hands the wealth of the world and want to pass from owning the wealth to owning the world itself.

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traduzione di Marina Mascetti