## Let us calm down: this it is not racism at all

## by Ida Magli

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The best news - in the the story of the "white" man who was forced to flee from South Africa because he was oppressed by "black" men, is that he did not seek asylum in Italy, but in Canada. Finally someone realized that there still are immense and almost completely uninhabited territories, such as Canada, which runs second after Russia in the rate between surface and demographic density: just three inhabitants per square kilometer (we have a rate of 200 per km).

I am afraid that this choice was not due to the scarcity of population, but to the fact that this man was afraid to face the same problems in Europe, risking to be maltreated or submitted to the will of many immigrants, both black or white. The truth is that so many words are pronounced in order to soften, to hide or to give the most different explanations to the real difficulties of the coexistence between the immigrants and the european Peoples. But in fact we live badly; and one of the main reasons of this suffering is that we are afraid that our discomfort is caused by racism; our governors repeatedly told us so, since when we were born.

Well, let us calm down: it is not a question of racism at all. We feel uncomfortable because we are forced to live in the same territory with other Peoples that are so different from us: first of all, they are *physically* different. Physical difference is immediately striking and gives us a feeling of extraneity. Mother Nature is making relatives alike: parents look like their sons or like their brothers, and then gradually the resemblance diminishes, getting down to nephews, cousins, and then to group similarities...

Everybody is talking about equality, which is a meta-physical value that belongs to every human being, notwithstanding any other character, physical, psychic, sexual, ethnic ... But it is a *philosophical* value that is very difficult to understand and to achieve, and it has nothing to do with *real equality*: there are no examples of this in Nature, because "*no leaf is like any other leaf*", and the old saying goes.

*Physical difference* is the main element that forbids that men could identify the one with the other, or feel psychologically similar. Males and females know this very well: it is impossible for a woman to identify with a man, and vice-versa. But, at the same time, it is impossible for a "white" to identify with a "black": to understand his feelings, perceptions, his taste or type of cleverness, his reactions and interests. This is the starting point and then, adding the differences of languages, religion and cultural history, it is easy to understand that *living in the same territory does not mean to live together at all*. Different Peoples love and desire different things, and most of all they do not work for the same future and the same goals.

Let us take for instance the case of muslim immigrants in Italy. They are living in a Country whose history is marked by the constant search for Beauty, in all its forms. Beauty is widespread: in architecture, in sculptures, in paintings; it is a sign of our history, starting from ancient Rome down to our innumerable cathedrals, abbeys, castles, palaces... Well, muslims - as all followers of the Old Testament - are forbidden from any kind of '*representation*'. This means that they are not able to understand and appreciate all the works of art that exist all over in Italy; and when they will have the power to do so, they will destroy them. Do not believe that this will not happen: during the first centuries of its story, the Church destroyed and cancelled all the monuments of ancient Rome, even aqueducts, sewers, *forums*, amphitheaters, which were meant and built for the people.

Why the immigrants should not have the goal of ruling, of being the majority, of dominating us? They are men, therefore the can only wish to leave their imprint in History, to see the victory of their language, religion, physical, psychic and cultural group. Our governors, politicians and our religious leaders should bear in their minds that *unless we change the course that was followed until now, we have no future*.

It is true that their project is the World Government, the unification of all Peoples, all religions, maybe choosing Esperanto as the only language. But it is better to get down to reality: they forced the europeans to silence, to humiliation and even to dotage, haunting them with the ghosts of the Second World War. And, aside from the immigrants of Europe, there are billions of men in China, India and Latin America, that do not bend in front of the omnipotent presumption of the american guide; sooner or later they will refuse any idea of unifying equality and of World government.

Would not it be very important for us, the Italians, to hold in our hands the reins of our life and our future? What are the faults of the young italians and the young germans, who were born so many decades after fascism and nazism? Why do they still have to bend their heads, to be humiliated, and to ask forgiveness? This is racism, this is genetic inheritance, this is the worst injustice. The European Union is in crisis because, since its beginning, it was an idea impossible to achieve. Even less feasible is the idea of a World Union. Let us start to work for the survival of the Italians.

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(trad. Marina Mascetti)