# Women will pay the price of disembarcations

# by Ida Magli

Il Giornale | august 13th, 2014

The vast majority of those arriving in the Italy territory – with a passport or with the smugglers – are Muslim. Unfortunately the Italians - because of their peculiar political history and as for a sort of genetic reaction – know nothing about the religions with which they deal. They know very little even about Catholicism. If you ask an Italian about the prayer of the Credo, or who is the Holy Ghost, you can be sure that he is not able to answer. Except for the very devoted (usually women) or those belonging to some Catholic association - who therefore aware of the political importance of their religion – the average Italian knows about religion only what comes through the daily media, and "technically" this means that he knows nothing. It is a "resistance", unconscious but deep, which started as a defense among the Italian people and in every Italian provided of a critical attitude – which is overabundant in comparison to the "mythical" attitude or the symbolic mysticism typical of so many other Peoples, even in Europe. This is the real reason why Italians are not able to evaluate the impact on our society of the religion brought by immigrants, the strength of their being "believers", the weight of the behavior imposed by the Koran in every aspect of life, and especially in the relationship between men and women.

We can analyze this relationship starting from a fundamental fact: woman is on a lower grade compared to man. The "Sùra of Women" is a chapter of the Koran expressly dedicated to the rules concerning women; this text should be displayed everywhere in the Italian territory. Muhammad says that *men are superior to women*: if women disobey, men must punish them, put them in separate beds, and beat them.

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Women are impure and contaminant because of the physiological mechanisms of their sexuality (menstruation, pregnancy, childbirth), which means that women must live apart, with other women and children, and must be covered from head to toe so that they cannot be seen nor touched.All these rules date back to the Leviticus book of the Old Testament, and were transferred by Muhammad in the Koran; therefore these rules were created by the nomadic shepherds of Palestine, many millennia before Christ; are incompatible with Western society and that in fact during the centuries there was some kind of "adjustment". But today the Caliphates and the more strictly observant Islamic States are following the most strict Koranic rules.

In European countries with strong immigration such as Germany, France, England (but also in the United States) Islamic Courts have been active since several years: they judge and issue sentences according to the Koran, regarding especially family issues or family "crimes". This in itself proves the existence of a State within a State, and that (our) State is not able to enforce the same laws to all citizens.

Our very ancient and noble formula: "Law is equal for all" no longer applies. Ultimately, this is the stronger evidence that the much-vaunted goal of "integration" is impossible to achieve. It is impossible for a very simple reason that politicians, however, refuse to understand: Religions are the creation of individual Peoples, as well as language, law, art, music, science; they reflect the mindset, the worldview, the character, and the basic personality o a People.

What will happen in the near future in Italy, with a strong presence of Muslims, if we do not stop immigration immediately? No illusion that they will "become" Italians just because they are given Italian citizenship – as has been proposed by some parties. Registry does not *create* a People and its culture. From what we said about the status of women in Islam, it is easy to understand how this represents one of the greatest dangers of disintegration for the Italian society.

Even if today the vast majority of women are well aware of themselves, of their rights, of their freedom, however in some way they are fragile, poetically in search of a "different" kind of love, longing for a male who is sexually and mentally strong, capable of domination – something that is very very rare to find among the Italians.The promises of equality do not matter: once married to a Muslim women experience the full force of the Islamic culture not only in their husband but in the whole family, and are forced into an obedience that becomes even more strict after the birth of children.

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But, from a cultural point of view, we can catch a glimpse of dangers that are even more serious as far as the stability of society is concerned: it is the symbolic message sent by the strong presence of veiled women, who are living under taboos, often infibulated, who have duties, ideals, fashions, feelings, passions and languagesin total contrast with ours. This cultural atmosphere cannot be closed inside the mosques or in special courts: we all live in it. "Tolerance" is making things easier for its spreading, and those who hide inside the towers of Brussels – who planned and supported mass immigration as the best tool to destroy Europe - know it all too well.

It is wrong to believe that the lure of freedom enjoyed by Italian women will necessarily prevail over Muslim "closure". It already happened in the transition from the freedom of women in ancient Rome opposed to the cloistered Christian women: despite the message of Jesus, also in that occasion the taboo rules of the Old Testament won: "Women do not dare to speak in meetings, and should have their head covered".

## Ida Magli

Rome, august 11th, 2014

(traduzione a cura di Marina Mascetti)