Enough with the State Gag - Let Italy vote on Minarets

by Ida Magli

The most peaceful Swiss all of a sudden turned the whole Europe upside down. The European Union institutions had a reaction of surprise, scandal and even anger in front of the negative outcome of the referendum on minarets. This will be the final proof for the citizens of what we have been suspecting for a long time: the politicians believe that Democracy is the best possible government, until when the citizens remain silent.

But the Swiss spoke out, and their No to the minarets has disturbed the project of homogenization and dissolution of cultures, behaviors and religions that unavoidably stems out from the Human Rights Chart. Nobody is discussing about this Chart, which has been imposed over us as the supreme Good, as if it descended from Heavens dictated by God, more or less as the Decalogue. In truth it is the main instrument for the desegregation of the very concept of Society, Nation and People. And it is self evident that the citizens became aware of it: the sum of single individuals, each one with his own rights, is not forming and cannot form a Society nor a People. This, instead, is the primary need of every human being: to be surrounded by a group, to be born in a group that is speaking the same language, worshiping the same God and preserving the same history.

As a mater of fact, in Italy the reactions to the referendum were immediately linked to our situation, following the formations scheme that we know by heart. On one side are the supporters of homogenization, who wish an interdependent world all equal: they immediately claimed that the swiss response is unjust. On the other side is the Lega, which proposed a similar referendum for Italy, on a regional basis since the Constitution allows national referendums only for the abolition of an existing law.

If they only wanted to, politicians can certainly find an escamotage; and since it's been a long time that we are talking about reviewing the Constitution, it is about time to change the procedure of referendum: it is so limitative that we can suspect that someone is afraid of the voice of the citizens. Besides the question of the referendum, the time has come to play with one's cards on the table as far as the immigration is concerned. There is a strong need of a real and truthful explanation, beause the problems piled up in the last years and a gag was always imposed to the citizens accusing them of being racists every time they tried to express their discomfort.

The reasons for this discomfort towards the islamic presence are an awful lot, and are very well known. For many years we discussed about them, listing the religious, cultural and legal differences, that are incompatible with the italian life. But we did not get any result, since the governors know very well these differences, which are the very reason why they want and support immigration. Blending peoples together, they want to destroy the european culture, first of all the culture that by definition is the most "different" from the other ones: the italian culture. So we must convince ourselves that the great majority of the men who control our destiny are pursuing a project that will mean our death, since it implies the end of all differences between peoples.

Unfortunately the Church is not helping us: a good part of the Clergy is involved in the project of the reciprocal equality. And in fact the Church went alongside with the european institution in protesting against the swiss referendum. In this case, too, it is useless to discuss: we will not convince anyone. We will be the ones that will defend Jesus. We will defend the Cathedrals the church towers, the gregorian chants and the frescoes of Giotto. It is not the fist time in Italy that the seculars defend Jesus from the mistakes of the clergy. We will do as the first popular preachers did, we will do as Saint Francis. We will go on the road, we will refuse the globalist compromise and we will repeat the words that Jesus taught us: "your word be yes yes, no no". Just one word, so.

Ida Magli December 1st, 2009

Traduzione di Marina Mascetti